

1 UNITED STATES DISTRICT COURT
2 NORTHERN DISTRICT OF CALIFORNIA
3 SAN FRANCISCO DIVISION

4 SHERI L. KENDALL, dba BALA
5 HAIR SALON, JAMES MASER, MAIZ
6 HOLDING COMPANY, dba PICANTE
7 COCINA RESTAURANT, on Behalf of
8 Themselves and All Others Similarly
Situating,

Plaintiffs,

9 v.
10

11 VISA U.S.A. INC., MASTERCARD
12 INTERNATIONAL, INC., BANK OF
13 AMERICA, N.A., a subsidiary of BANK
14 OF AMERICA CORPORATION,
15 WELLS FARGO BANK, N.A., a
16 subsidiary of WELLS FARGO &
17 COMPANY, U.S. BANK, N.A., a
18 subsidiary of U.S. BANCORP,

Defendants.

Case No.: C04-4276 JSW

**[PROPOSED] ORDER GRANTING
MOTION OF DEFENDANT
MASTERCARD INTERNATIONAL
INCORPORATED FOR ORDER
SEALING PORTIONS OF CERTAIN
DOCUMENTS FILED BY PLAINTIFFS**

Date: July 8, 2005
Time: 9:00 a.m.
Place: Courtroom 2, 17th Floor

The Honorable Jeffrey S. White

1 The Court has reviewed the application of defendant MasterCard International
2 Incorporated ("MasterCard"), pursuant to Local Rule 79-5 and Rule 26(c)(7) of the Federal Rules
3 of Civil Procedure, for an order sealing (1) certain portions of a deposition transcript which
4 Plaintiffs filed in support of their June 17, 2005 Memorandum of Points and Authorities in
5 Opposition to Motions for Summary Judgment by Defendants Visa and MasterCard ("Plaintiffs'
6 Opposition") and (2) a portion of Plaintiffs' Opposition.

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8 After due consideration of the papers submitted, the Court's file in this matter and
9 the arguments of counsel, and good cause appearing therefor, IT IS HEREBY ORDERED THAT
10 MasterCard's application to maintain under seal the following portions of the deposition of Steven
11 Jonas, dated May 18, 2005, IS GRANTED: 25:11-17; 26:4-18; 27:8-16, 18-20, 22-25; 28:2-4, 6-
12 12, 16-25; 29:2-9; 32:24-25; 33:2-13, 15-23; 35:8-9, 11-25; 36:2-4, 6-15, 17, 19-25; 37:2-3, 16-20;
13 38:7-9; 39:20-25; 40:2; 43:17-20, 22-25; 44:2-6, 8-18; 48:21-25; 49:2, 16-25; 50:2-6; 55:5-16, 18-
14 25; 56:2, 11-12, 16-18, 20-25; 57:3-12, 14, 20-22; 59:2-6, 9-23; 63:19-21, 23-25; 64:2-7, 18-21,
15 23-25; 65:2-3, 10-25; 66:2-17; 67:4-25; 68:2-18; 71:3-10; 77:25; 78:2, 4-9, 24-25; 79:2, 4-25;
16 80:4-20, 23-25; 81:2-10, 12-13; 82:17-23; 83:16-22; 84:10-24; 86:19-21, 23-25; 87:2-25; 88:2-8,
17 24-25; 89:2-21; 90:13-25; 91:2-20; 107:22-25; 108:2-25; 109:2-15. IT IS FURTHER HEREBY
18 ORDERED THAT MasterCard's application to maintain under seal the following portion of
19 Plaintiffs' Opposition – found at page 17 – is GRANTED.
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22 **IT IS SO ORDERED**

23 DATED: July 1, 2005

24 /s/ Jeffrey S. White

25 The Honorable Jeffrey S. White
26 United States District Judge